

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 63**, NONPROFIT CORPORATION AMENDMENTS - WATER COMPANIES, by Senator M. Dayton.

Respectfully,

Keven J. Stratton Chair

Voting: 13-0-0

5 SB0063.HC1.wpd 2/24/17 10:9 am ballred/JBA RF/MLB





